

APPLICATION FOR ADMISSION 2015-2016 School Year

Your Future. Our Focus.

4401 Shriver Rd., Uniontown OH 44685 330-896-8200 • www.plcc.edu

STUDENT INFORMATION

LEGAL NAME:(Last)	(First)	(Mi	ddle)		
		•	,		
city of Birtin.	(Mor	Date of Birth: Gender: M F (Circle) (Month-Day-Year)			
Address:(House # & Street)	(Apt # or P.O. Box)	(City)	(Zip)		
Parent/Guardian Phone Number:		, , ,			
School Currently Attending:	(Current Grade			
Are You Hispanic/Latino: Yes	No	T-shirt Size			
Racial Group (State requirement): Please American Indian or Alaskan Native	e choose all that apply				
PROGRAM CHOICE: (6 core credits mir choice and desire to be accepted into anothe					
ARTS & COMMUNICATIONS Visual Design & Imaging INFORMATION TECHNOLOGY Network Computer Technology Programming & Software Develoe HEALTH SERVICES Athletic Health Care & Sports Software Pre-nursing HUMAN SERVICES Cosmetology Culinary Arts Fire Academy ENVIRONMENTAL & AGRICULTUR Plant, Landscape & Turf Manage *Class located at MAPS Air Museum	Automot. Aviation Building Facility Of Engineer Electrica Heating, Welding CO-OP Cooperat Cooperat Marketing	Trades berations & Maintenance (ing Technology I Technology Ventilation, & Air-Condit	Counselor Recommended) ioning/Refridgeration (Jr./Senior @ Springfiel (Senior only @ Green) or @ Springfield)		
PARENT/GUARDIAN INFORMA	ATION:				
Relationship: Example: Father/Mother/Grandparent/Aunt/Uncle/Gua	Relationship:_ ardian/Foster Parent Example: Father/N	Nother/Grandparent/Aunt/Uncle/Gua	rdian/Foster Parent		
Name:	Name:				
Home Phone:					
Cell Phone:					
Email Address:					
Home Address (if different from stud		s (if different from stud			
DOES STUDENT LIVE WITH THIS PARENT If No, is there Parental Joint Custody?		LIVE WITH THIS PARENT ere Parental Joint Custody?			

PARTNER/HOM	MESCHOOL: Pl	ease check on	e	
	Coventry Green Manchester Springfield	<u>OR</u>	Charter School (Name) Non-Public School (Name) Other Public School (Name Home Schooled	
	olled into this distri r resident district?			
Ti res, what is your	resident district:		ORTANT	
Pai	rent/Guardia		t: Read Carefully and <u>I</u>	<u>nitial 1 - 3</u>
Parent/Guar	however, required. academic payment OR CREDI 2. RELEASE & any way a purpose of adult study distribution. 3. AGREEME and netwo operation lines. Failur could be defended and the could be defended. Acceptable. Adm. Both Parent dian: I give permission.	Students may be a Students will also and/or technical plans can be obta TWILL BE RELEASED CONSENT - I give ppropriate to proof assessing teached and or all sunt FOR USE OF Or not any or all sunt FOR USE OF Or not network resource re to comply with the enied. Agreement we use Policy is availant of the policy of a system of the policy of	re permission to release photos, video for mote the school and its programs with er performances, now and in the future community Relations Office in writing the	cotage, or electronic images in mout exceptions, and for the unless a parent, guardian, or hat he/she will not permit ET - Use of district computers es. The smooth and efficient ers who must adhere to strict guidenof his/her access and future access career center. The complete or by request.
Student: 1 ha	ave carefully considere e permission for the re er.	d my program ch lease of all schoo	oice and wish to be considered for add I records, including OGT results, and	information to Portage Lakes
Parent/Guardian Sig		Date	Student Signature	VE. Date
SUBMITTING Y	OUR APPLICAT	ON		
APPLICATIONS FO	PR ADMISSION MA	/ BE SUBMITTE	D IN ANY OF THE FOLLOWING V	VAYS:

- 1. Return to PLCC by mail: Portage Lakes Career Center, c/o Admissions Office, 4401 Shriver Rd., Uniontown OH 44685
- 2. Return to PLCC by fax: 330-896-8297
- 3. Deliver in person to PLCC
- 4. Return to your home school guidance office

The Portage Lakes Joint Vocational School District is an equal opportunity educational institution. Employment and educational programs are offered without regard to race, color, religion, national origin, gender, disability, military status, ancestry, age, genetic information or any other legally protected characteristic and provide equal access to the Boy Scouts and other designated youth groups. The district prohibits harassment of individuals in any form. Any alleged act of discrimination or harassment should be referred to Mr. Michael Kaschak, Compliance Coordinator, at 330-896-8200.