



STUDENT INFORMATION

LEGAL NAME: _____
(First) (Middle) (Last)
City of Birth: _____ Date of Birth: _____ Gender: M F (Circle)
(Month-Day-Year)
Address: _____
(House # & Street) (Apt # or P.O. Box) (City) (Zip)
Parent/Guardian Phone Number: _____ Email: _____
School Currently Attending: _____ Current Grade _____ T-shirt Size _____
Are You Hispanic/Latino: ___ Yes ___ No

Racial Group (State requirement) - Please choose all that apply: ___ Asian ___ Caucasian
___ American Indian or Alaskan Native ___ Black or African American ___ Hawaiian or Other Pacific Islander

PROGRAM CHOICE: (6 core credits minimum required): Place a "1" beside your first choice. If you are not admitted to your first choice and desire to be accepted into another program, place a "2" beside your second choice and a "3" by your third choice.

AGRICULTURE & ENVIRONMENTAL SERVICES

___ *Enviroscape Technology*

ARTS & COMMUNICATIONS

___ *Visual Design & Imaging*

BUSINESS, MANAGEMENT & ADMINISTRATION

___ *Cooperative Business Education (Jr./Senior @ Springfield)*
___ *Cooperative Business Education (Senior only @ Green)*

CONSTRUCTION TECHNOLOGIES

___ *Building Trades*
___ *Electrical Technology*
___ *Facility Operations & Maintenance (Counselor Recommended)*
___ *Heating, Ventilation, & Air-Conditioning/Refridgeration*

ENGINEERING & SCIENCE TECHNOLOGY

___ *Engineering Technology*

HEALTH SCIENCE

___ *Pre-Nursing*
___ *Sports Medicine*

HOSPITALITY & TOURISM

___ *Culinary Arts*

HUMAN SERVICES

___ *Cosmetology*

INFORMATION & TECHNOLOGY

___ *Network Computer Technology*
___ *Programming & Software Development*

LAW & PUBLIC SAFETY

___ *Fire Academy*

MANUFACTURING

___ *Robotics & Advanced Manufacturing*
___ *Welding Technology*

MARKETING, SALES & SERVICE

___ *Marketing & Management (Jr./Senior @ Springfield)*

TRANSPORTATION SYSTEMS

___ *Automotive Technology*
___ *Aviation Technology (Located at MAPS Air Museum)*

**** IMPORTANT - PLEASE CHECK ****
I plan to attend PLCC: ALL DAY HALF DAY
 I would like more information about EARLY COLLEGE HIGH SCHOOL & the opportunity for my student to earn an Associate Degree while attending Portage Lakes Career Center.
(ECHS students are ALL DAY at PLCC.)

PARENT/GUARDIAN INFORMATION:

Relationship: _____
Example: Father/Mother/Grandparent/Aunt/Uncle/Guardian/Foster Parent
Name: _____
Home Phone: _____
Cell Phone: _____
Email Address: _____
Home Address (if different from student): _____

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Example: Father/Mother/Grandparent/Aunt/Uncle/Guardian/Foster Parent
Name: _____
Home Phone: _____
Cell Phone: _____
Email Address: _____
Home Address (if different from student): _____

DOES STUDENT LIVE WITH THIS PARENT? ___ Yes ___ No
If No, is there Parental Joint Custody? ___ Yes ___ No

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If No, is there Parental Joint Custody? ___ Yes ___ No

PARTNER/HOME SCHOOL INFORMATION: Please check one

- _____ Coventry
- _____ Green
- _____ Manchester
- _____ Springfield

OR

- _____ Charter School (Name) _____
- _____ Non-Public School (Name) _____
- _____ Other Public School (Name) _____
- _____ Home Schooled

Are you open-enrolled into this district? _____

Are you foster placed? _____

If you are open-enrolled, what is your resident district? _____

IMPORTANT

Parent/Guardian & Student: Read Carefully and Initial 1 - 3

**Parent/
Guardian**

Student

- | | | |
|-------|-------|--|
| _____ | _____ | 1. FEES: The Career Center will provide most equipment and materials used for daily instruction however, students may be asked to pay a fee if large amounts of materials or personal tools are required. Students will also be expected to purchase uniforms and/or books if required by the academic and/or technical program. Information concerning financial assistance or individual payment plans can be obtained by calling the treasurer's office. FEES MUST BE PAID BEFORE GRADES OR CREDIT WILL BE RELEASED. |
| _____ | _____ | 2. RELEASE & CONSENT - I give permission to release photos, video footage, or electronic images in any way appropriate to promote the school and its programs without exceptions, and for the purpose of assessing teacher performances, now and in the future unless a parent, guardian, or adult student notifies the Community Relations Office in writing that he/she will not permit distribution of any or all such information. |
| _____ | _____ | 3. AGREEMENT FOR USE OF COMPUTER EQUIPMENT & INTERNET - Use of district computers and networks, including Internet access, is limited to educational purposes. The smooth and efficient operation of network resources relies upon the proper conduct of end users who must adhere to strict guidelines. Failure to comply with these guidelines will result in the termination of his/her access and future access could be denied. Agreement with this policy is valid for your tenure at the career center. The complete Acceptable Use Policy is available on the district website at www.plcc.edu or by request. |

**Admissions & Records Release Consent
Both Parent/Guardian AND Student Signatures Required**

Parent/Guardian: I give permission for my son/daughter to enroll at Portage Lakes Career Center and for the release of all school records, including test results, and information to Portage Lakes Career Center.

Student: I have carefully considered my program choice and wish to be considered for admission to Portage Lakes Career Center. I give permission for the release of all school records, including test results, and information to Portage Lakes Career Center.

I HAVE READ AND UNDERSTAND THE ABOVE.

Parent/Guardian Signature

Date

Student Signature

Date

SUBMITTING YOUR APPLICATION

APPLICATIONS FOR ADMISSION MAY BE SUBMITTED IN ANY OF THE FOLLOWING WAYS:

1. Return to PLCC by mail: Portage Lakes Career Center, c/o Admissions Office, 4401 Shriver Rd., Uniontown OH 44685
2. Return to PLCC by fax: 330-896-8297
3. Deliver in person to PLCC
4. Return to your home school guidance office

The Portage Lakes Joint Vocational School District is an equal opportunity educational institution. Employment and educational programs are offered without regard to race, color, religion, national origin, gender, disability, military status, ancestry, age, genetic information or any other legally protected characteristic and provide equal access to the Boy Scouts and other designated youth groups. The district prohibits harassment of individuals in any form. Any alleged act of discrimination or harassment should be referred to Mr. Michael Kaschak, Compliance Coordinator, at 330-896-8200.