



STUDENT INFORMATION

LEGAL NAME: \_\_\_\_\_  
(First) (Middle) (Last)  
City of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender: M F (Circle)  
(Month-Day-Year)  
Address: \_\_\_\_\_  
(House # & Street) (Apt # or P.O. Box) (City) (Zip)  
Parent/Guardian Phone Number: \_\_\_\_\_ Parent Email: \_\_\_\_\_  
Student Phone: \_\_\_\_\_ Student Email: \_\_\_\_\_  
Are You Hispanic/Latino: \_\_\_ Yes \_\_\_ No  
Racial Group (State requirement) - Please choose all that apply: \_\_\_ Asian \_\_\_ Caucasian  
\_\_\_ American Indian or Alaskan Native \_\_\_ Black or African American \_\_\_ Hawaiian or Other Pacific Islander  
School Currently Attending: \_\_\_\_\_  
Current Grade \_\_\_\_\_ T-shirt Size \_\_\_\_\_

**\*\* IMPORTANT - PLEASE CHECK \*\***

I plan to attend PLCC:  ALL DAY  HALF DAY

**PARTNER/HOME SCHOOL INFORMATION: Please check one**

\_\_\_ Coventry  
\_\_\_ Green  
\_\_\_ Manchester  
\_\_\_ Springfield

**OR**

\_\_\_ Charter School (Name) \_\_\_\_\_  
\_\_\_ Non-Public School (Name) \_\_\_\_\_  
\_\_\_ Other Public School (Name) \_\_\_\_\_  
\_\_\_ Home Schooled

Are you open-enrolled into your district? \_\_\_\_\_  
If you are open-enrolled, what is your resident district? \_\_\_\_\_

**PROGRAM CHOICE: (6 core credits minimum required): Place a "1" beside your first choice. If you are not admitted to your first choice and desire to be accepted into another program, place a "2" beside your second choice and a "3" by your third choice.**

**ARTS & COMMUNICATIONS**  
\_\_\_ Design, Communication & Marketing

**CONSTRUCTION TECHNOLOGIES**  
\_\_\_ Building Trades  
\_\_\_ Electrical Technology  
\_\_\_ Heating, Ventilation, & Air-Conditioning  
\_\_\_ Plumbing & Pipefitting

**ENGINEERING & MANUFACTURING**  
\_\_\_ Engineering, Robotics & Manufacturing Academy

**HEALTH SCIENCE**  
\_\_\_ Pre-Nursing  
\_\_\_ Medical Technician  
\_\_\_ Sports Medicine

**HOSPITALITY & TOURISM**  
\_\_\_ Culinary Arts

**HUMAN SERVICES**  
\_\_\_ Cosmetology

**INFORMATION & TECHNOLOGY**  
\_\_\_ Cyber Academy

**LAW & PUBLIC SAFETY**  
\_\_\_ Fire Academy  
\_\_\_ Law & Criminal Justice

**MANUFACTURING**  
\_\_\_ Welding Technology

**TRANSPORTATION SYSTEMS**  
\_\_\_ Automotive Technology

**CAREER EXPLORATION - SPECIAL ADMISSIONS**  
\_\_\_ Job Training Program

**SATELITE PROGRAM**  
\_\_\_ Cooperative Business Education (Senior only @ Green)

If you reside in one of PLCC's four partner districts & would like to pursue an Associate Degree through the EARLY COLLEGE HIGH SCHOOL option please contact:  
**Kevin Tondra @ 330.972.7040 or kmt@uakron.edu**  
**(ECHS students are ALL DAY at PLCC)**

