

# PORTAGE LAKES JOINT VOCATIONAL SCHOOL DISTRICT REGULAR MEETING

**Board Meeting Minutes**  
Portage Lakes Career Center  
4401 Shriver Rd. Uniontown, OH 44685  
Thursday, February 16, 2023  
6:00pm

**Present:** Bob Campbell, President (Green); Eric Chojnacki, Green; David Cohen, Green; Dan Fouser, Coventry; Joe Hercules, Manchester; Dave Hofer, Springfield; Jason Jividen, Vice President (Manchester); Laura McGraw, Coventry; Miranda Terry, Springfield

## 1 Call to Order

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**Minutes:**

Meeting called to order at 6:04 PM.

## 2 Roll Call

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**Minutes:**

All members were present.

## 3 Pledge of Allegiance

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## 4 Visitor's Comments

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## 5 Treasurer's Reports and Recommendations

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### 5.1 Minutes

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Recommend approval of the minutes of the organizational/regular meeting of January 19, 2023, as presented.

**Result:** Approved

**Resolution:** 23-010

**Motioned:** Dave Hofer

**Seconded:** Jason Jividen

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 5.2 Financial Reports

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Recommend approval of the financial reports, check register, bank reconciliation, and comparative financial report for the month of January 2023, as presented, subject to audit.

**Result:** Approved

**Resolution:** 23-011

**Motioned:** David Cohen

**Seconded:** Joe Hercules

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 5.3 Amounts and Rates

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Recommend approval of a resolution accepting the Amounts and Rates as determined by the Summit County Budget Commission and authorizing the necessary tax levies and certifying them to the Summit County Fiscal Office, as presented.

**Result:** Approved

**Resolution:** 23-012

**Motioned:** Laura McGraw

**Seconded:** Dan Fouser

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 6 Superintendent's Reports and Recommendations

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**Minutes:**

Mrs. Eibel provided an update related to recent competitions involving her students' work.

Mrs. Tripney provided some updates related to adult education enrollment, career fair participation, and night classes.

Mrs. Redmond provided an update related to the State Budget and notified the Board that Mr. Campbell had recently been honored by the Ohio School Boards Association.

## 6.1 Highlights of this past month's activities

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The Career Center Students of the Month are:

Jordan Looney, Senior, Welding--Coventry

Riley Carr, Junior, Fire Academy--Green

Laurence (Bud) Pugh IV, Senior, Electrical--Manchester

Madison Butler, Junior, Culinary--Springfield

## 6.2 Employment

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### High School One-Year Limited Contract

Edgar Beverage Jr., Substitute Daytime Coordinator of Safety & Security, \$280.00 per day, as needed, no benefits, effective 2/1/2023-6/30/2023 (pending completion of required paperwork)

### Adult Education

Edgar Beverage Jr., Substitute Evening Coordinator of Safety & Security, \$35.00 per hour, as needed, no benefits, effective 2/1/2023-6/30/2023 (pending completion of required paperwork)

**It is recommended that the board approve the employment contracts listed above.**

**Result:** Approved

**Resolution:** 23-013

**Motioned:** Eric Chojnacki

**Seconded:** David Cohen

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 6.3 2022-2023 Substitute List

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Michael Haigh-- Custodian/Maintenance

**It is recommended that the board approve the employee listed above and add them to the 2022-2023 substitute list.**

**Result:** Approved

**Resolution:** 23-014

**Motioned:** Dave Hofer

**Seconded:** Jason Jividen

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 6.4 Donation

Huth Ready Mix & Supply Company-- 8 cubic yards limestone concrete for student-built picnic shelter (estimated value \$1, 216.00)

**It is recommended that the board approve the above donation.**

**Result:** Approved

**Resolution:** 23-015

**Motioned:** Dave Hofer

**Seconded:** Dan Fouser

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		

Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 6.5 Monetary Donation

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Anonymous monetary donation to Festival of Lights-- \$12.00

**It is recommended that the board approve the above donation.**

**Result:** Approved

**Resolution:** 23-016

**Motioned:** Eric Chojnacki

**Seconded:** Joe Hercules

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

## 7 New Business

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## 8 Board Members--Informal

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## 9 Adjournment

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Next Meeting  
Thursday, March 16, 2023  
6:00 p.m.

**Minutes:**

Meeting adjourned at 6:43 PM.

**Result:** Approved

**Motioned:** Laura McGraw

**Seconded:** Dan Fouser

Voter	Yes	No	Abstaining
Bob Campbell, President (Green)	X		
Eric Chojnacki, Green	X		
David Cohen, Green	X		
Dan Fouser, Coventry	X		
Joe Hercules, Manchester	X		
Dave Hofer, Springfield	X		
Jason Jividen, Vice President (Manchester)	X		
Laura McGraw, Coventry	X		
Miranda Terry, Springfield	X		

The Portage Lakes Joint Vocational School District is an equal opportunity educational institution. Employment and educational programs are offered without regard to race, color, religion, national origin, gender, disability, military status, ancestry, age, genetic information or any other legally protected characteristic and provide equal access to the Boy Scouts and other designated youth groups. The district prohibits harassment of individuals in any form. Any alleged act of discrimination or harassment should be referred to Mr. Gregg Clark, Title IX Coordinator, Portage Lakes Career Center, 4401 Shriver Road, Uniontown, OH 44685, phone: 330-896-8200 or email: gclark@plcc.edu.